

Knowledge Yearns to be Revealed:

All things are. Resistance is futile. Everything is. Acceptance is inevitable. Whether all things are the result of accident, or of miracle, is irrelevant, because all things exist. If by accident, then that accident was no less than miraculous. If by miracle, then it is no accident that all things are wonderful to behold. One such wonderful thing, is learning to commune with our inner self, where the knowledge that caused all things to be, resides.

Ancient mystics, monks and other gurus have held to various similar beliefs - that our search for wisdom and true fulfilment, leads to finding the secrets of our inner self. Some spend decades in this pursuit. Few that find it, spend decades more attempting to engage it. Their folly is to separate themselves from experiencing their joy of the fullness of the Creation, by consuming their temporal inheritance with meditation, or simply through their incessant isolation.

More recently, man veiled in science, has stumbled onto techniques commonly labelled "Remote Viewing", or "Remote Influencing", which also demonstrate a pre-existing, universal human capacity to use naturally occurring, non-man-made, mental techniques, not only to bridge space instantly, but to bridge the time barrier as well, resulting in a communion with our inner self, where we are able to experience that knowledge of all things, past and future. Their folly is to guard their techniques with patents and copyrights, and to degrade the truth by using it for perverse reasons, or by pretending it is their property to sell.

Yet whether they accomplished these things accidentally or miraculously with deliberation, both groups have unwittingly evidenced our naturally inherent ability to experience that knowledge, which is naturally inherent to each of us. Nevertheless, we have learned how to commune with our inner self, because of them. They have experienced, and therefore evidenced the portal to our self. Acceptance of this is inevitable, because what is, must be.

Here, in practical expression, you may learn to share the depths and the wonders of the knowledge yearning to be expressed within you, by your communion with it, within your self. Because you are an expression of the knowledge of all that is, these, and all things are possible, for the joy of that knowledge which is in you.

For the thing Created, may not know the manner of its Creation, until it first knows itself. And that self which is not you, yet resides within you, yearns diligently to express knowledge of all things to you, because it holds no mystery that it does not want revealed. That is its purpose within you.

At an opportune time, I was introduced to my inner self, by its self. It was found in me, and it is of me, and it is me, and I am of it, yet I am not it. It knows me, and I know it, and we are one, and we are an expression of that greater One, which is the knowledge of all knowledge that is.

At such time, being but a short temporal time, apparently I was ready, because it invited me into our communion, which thereafter became its custom. It chose to silently lead me along what I perceived to be a new, yet untraveled path. When I curiously asked where this path would lead, it replied; "this is the knowledge that will lead you to where you are, which is where you are from".

As we traversed our imaginary trail, I felt a clarity of things. Only steps from where I expressed myself earlier, I found myself expressed anew, in this strange, yet familiar paradise. Then it stated, "You are of the knowledge of all that is;" followed by; "Do you know what this knowledge is?"

"Listen and I will tell you. You are an expression of that knowledge, and the knowledge is free to express itself according to its will. Its free will, is of itself. You are expressed by it, and it is in you, and you are of it, and you are from it, yet you are not all of it, because you remain by its will. You are its free will expression of itself.

"Therefore you are made of all that knowledge, yet not made with it all. You desire to know all knowledge because you are of that knowledge, and you know it yearns diligently within you to be revealed. "You seek, but you do not find, you ask, but you ask amiss"? Yet you do not know how to ask, because you do not ask how it is, that you ask amiss. Therefore you remain an expression of your own free will.

"Your free will, is of that free will, which is all of it, but it is not yet fully revealed in you, until you accept it, because you are a continuing expression of it. But you dishonour that knowledge by not accepting its first and most precious gift of itself. Accept it, and then you shall receive of it, all that you ask of it, for you have asked in honour of it, because you know it is in you, and you know you are of it. This is your obligation, which is your free will expressed in due time.

“Then it asked me; “what time is?”” It expressed a smile as I looked at my watch, and then clarified with; “My question is not, “what time it is?”, rather my question is, “what is time?””

You are ready, therefore it is time. It is time, therefore, you are time. You are, but for a short time, time. It is, because you are. Time is not relative as science would deceive you into believing. Time is but the result of a lack of awareness; akin to, or because of, a lack of knowledge. Or more appropriately, a lack of awareness of the knowledge that is time, which is of the knowledge of all that is.

“It is knowledge that is relative. Indeed, there is a time for all knowledge to be revealed. There is no new knowledge under the sun, merely an opportune time, for all knowledge to be revealed. This is a time for us to rejoice, for all knowledge of Creation, has been revealed. It is, therefore we are.

“I, being your inner self, am that which we are, and that which you are of. You are an expression of that which I am. Man is expressed as he was Created, as he is. He is you, and you are he, you are of me, yet you are not me. You know not who you are, until you surpass time. Knowledge surpasses time, because time is of knowledge. Knowledge surpasses the man that you are. Because knowledge Created time and man. Time is in you, and time is of you. You are time, thus knowledge surpasses you, because you are of the same knowledge that time is of. You must become knowledge, to surpass time.

“The Creator is knowledge, and knowledge is an expression of the Creator. The Creation is of the knowledge, thus the Creation is from the knowledge, and the Creation is the knowledge, in the expressed form. Creation was, and is, expressed by the Creator with the knowledge, and of the knowledge.

“Time was, and is, expressed by the Creator with the knowledge, and of the knowledge. Man was, and is, expressed by the Creator with the knowledge, and of the knowledge. Time is of the knowledge. Man is of the knowledge, thus knowledge is relative, to both man and time. Knowledge is relative and knowledge is the key to Creation. Man and time are subjective expressions of knowledge, thus only knowledge is relative.

“You must look beyond time and beyond man to find knowledge, as knowledge is expressed. When you perceive the expression, you find relative knowledge, and you become relative knowledge. When you become knowledge, you surpass time

and you surpass that man which you are; because you have found Creation.

“Creation is time, and time is Creation expressed, and time is of the Creation, thus knowledge is not far from time, because time was Created by it, and of it. Creation is you, and you are Creation expressed, and you are of the Creation, thus knowledge is not far from you either, because you are Created by it, and of it. It is time, and time is it. It is you, and you are it. Knowledge is relevant to you, as you are expressed, and knowledge is relevant to time, as time is perceived by you.

“The Creator is knowledge, and knowledge is begotten of the Creator. Knowledge begets Creation through expression. Creation is knowledge. Creation begets time, and Creation begets man. Thus, knowledge begets time, and knowledge begets man; therefore, knowledge is relative. Time and man, are the Creation. Time and man, are the knowledge. Creation is knowledge. Knowledge is the time, and knowledge is the man.

“You are knowledge expressed, therefore you know where to find your self. When you find the knowledge of your self, you have become knowledge itself, and you have found the Creator, for the joy of the Creator, is that which is expressed in you.

“Imagine a beautiful woman. Do not think of all of the other women; only think of your beautiful Creation. I tell you not to think of other women, yet your mind’s eye, which is an expression of me within you, you perceive a multitude of them. Do you know what this multitude of women are? They are a distraction, of you, expressed by you. You are of your mind, and your mind is you. They are of your mind, thus they are of you, yet they distract you. They are you, and you distract you.

“Do you know what the beautiful woman is? She also, is a distraction, of you. She is of your mind, thus she is of you, yet she distracts you. You long for her. You would sacrifice for her. You crave to be with her. You would cherish her. You feel love for her, but she is of you. She is of your mind, and your mind is you. She is you, and you distract you.

“Nevertheless, think of that beautiful woman as your wife. Do you know what your wife is? In the beginning, she also, is a distraction, of you. You are of your mind, and your mind is you. She is of your mind, and your mind is you. She is of your mind, thus she is you, yet she distracts you from the knowledge that is you.

“The lust of a fool, will cause the fool to believe, that his lust may be fulfilled by his expression of the woman. Thus he is deceived and again distracted. His lust and his woman are expressions of his mind, and his lust and his woman are him. He is his lust, and he is his woman, thus he distracts himself, to no avail. And he disgraces his own expression of his wife, to the shame of himself. He and his wife are one, thus he is, and they are, a self-Created disgrace. He lusts for more of what he creates; when all he can, was already his.

“This is a faithful and worthy saying: (*Proverbs 18:22*) “*He who finds a wife, finds a good thing...*” Therefore, a good and wise man, with the help of his excellent wife, turns his lust into his nurturing. Your wisdom seeks company. Your wife is your companion. Your companion is of your mind. Your wife is of your mind, and your wife is your companion. You, and your wife, and your companion, are of your mind. They are you, and you is they. They are one. They are, that, which you are. They serve, that which you are; yourself. Your wisdom nurtures your companionship. Your former and youthful lust, becomes an higher expression of your perfect love, which is, that which you both are, one, of the One.

“This also, is a faithful and worthy saying: (*Proverbs: 12:4*) “*An excellent wife is the crown of her husband*”. Wisdom and companionship are helpful. Wisdom is of your mind. Companionship is of your mind. Wisdom and companionship are of your mind, and your mind, is of you. You, are of your mind, thus you, help you.

“Your wife, who is you, and you who are one, will seek for knowledge together. Thus, not being distracted by lust for others, you will succeed. The two of you, that are you, the one, will protect each other, who are you, and help each other, who are you, and attain your knowledge, which is you, together, as one. For joy, your wisdom becomes an higher expression of your love, which is, that which you both are. That love, which is the two of you, will merge into that higher and perfect love, which is in you, and which is you, because it, expressed you.

“Do you know what the little children are? They are but two things in one. First, they are an example. They are free. They are joyous. They are trusting. They are honest. They are playful. They delight in the Creation. They are creative. They are thirsty for knowledge, and they learn easily with joy.

“They are an example, of you. You, are of your mind, and your mind, is you. They are of your mind, thus they are, you, yet they are an example, of you. They are you, and you, example you. With joy, you imitate their example, of you. You thirst

for knowledge, and you learn easily with the joy of finding it. For the perfect joy of the Creation, is of finding the Creator, who is in you.

“Second, these little children are opportunities. Happy are we, if we know these things, yet this happiness pales, near the joy of doing them. Knowledge is. It expresses the Creation, and it reveals the Creation. The Creation is. It is expressed of the knowledge, and it learns of the knowledge. Creation is of the knowledge; and in its likeness, Creation expresses all things.

“Creation reveals the Creator. Therefore, the expression of the created children, bestows on the Creation, which is you, an opportunity to be revealed. They are you. With joy, you imitate the example of you. You thirst for knowledge, and you learn easily with the joy of revealing it. For the joy of the Creation, is of revealing that perfect joy of finding the Creator.

“You are not alone, and you are not just one. I, am in you, and your Created brothers and sisters are expressions of you, and they are expressed with you. I am of the knowledge which is in you, and I am of that same knowledge that is in your brothers and your sisters of the Creation. Therefore, we are one, yet the Creation is more.

“They are the collective expressions of the knowledge of all that is, and we are inter-connectively expressed by that knowledge, as being of that knowledge. We know each other, and our communion is with us all, because all of us are the expressed thoughts of the One. Therefore they reveal you to you, and they reveal all things of the knowledge to all of you, as I within you, and I within them, commune with them for you, which is your free will to ask.

“Imagine the wonders of nature. Here we sit amongst them, yet we do not know them. These wonders may be a distraction, of you, and they may also be your teachers. This is your choice.

“The lust of a fool, will cause the fool to believe that his lust may be fulfilled by the possessing, and by the hoarding, of the bounty of nature. He is again distracted. His lust is of his mind, and his lust is him. He is his lust, and he expressed his nature, thus he distracts himself to no avail, and he disgraces his expression of nature and his natural habitat to the shame of himself. He and his Created nature are expressed as one, thus he is, and his nature is, a self-Created disgrace. He lusts for more of what he creates; when all he can, was already his.

“A wise man turns his lust, into his nurturing. Your nurturing seeks application. Application is of your mind. Nature is of your mind, and nature is also your teacher. You and nature, are of your mind. It is you, and you are it. It and you, is expressed as being of the One. In all things, you teach you.

“Nature serves that which you are; yourself. Your wisdom nurtures the application of your relationship with nature. It is your teacher, you are its student. It is, of you, and it is, an expression of you. You are, of the Creation, and the Creation is of the knowledge. Knowledge is you, and you, are of an expression of it. You teach, of your Created nature to you, and you learn, of your Created nature from you, thus by your nature, all knowledge of the Creation, is revealed to you.

“Dwell for a moment upon the things expressed of man. Whether it be man’s systems of government, of money, of commerce, or whether it be his technologies, his sciences, or his structures, it matters not. For in his many endeavours, mankind seeks to impress men. And men seek to be in awe of mankind. This is the folly of men.

“These expressions of material things may be a distraction of you, and they may also be your teachers. This again is your choice. The lust of a fool, will cause the fool to believe that his lust, may be fulfilled by the possessing, and by the hoarding, of the bounty of these man-made things. He is deceived and again distracted.

Things are distractions. Things are his expressions of his mind. Distractions are of his mind. Things and distractions, are that which is him. His lust is of his mind, and his lust is that which is him. He is his lust, thus he distracts himself to no avail, and he disgraces the abilities of his fellow man, and of his own self, to the shame of himself. He and his expressed things are one, thus he is a self-Created disgrace. He lusts for more of what he creates; when all he can, was already his.

“Again, a wise man turns his lust for these things, into his experience of them, for joy, of them. Your joy seeks experience, of itself. Experience is, of your mind. Joy is, of your mind, and joy is, also your experience. You and joy, are of your mind. It is you, and you are it. It and you, is one. Joy and you, are expressions of the knowledge of that which I am, and you are.

“Joy serves that which you are; yourself. Your wisdom nurtures the experience of your joy. Joy is of sharing. Joy is of helping. Joy is of giving. Joy is of being

helped. Joy is of receiving. It is of you, and it is you. You are of the Creation and the Creation is the expression of the knowledge. Knowledge is you, and you are of it. You teach of your Created joy, to you, and you learn of your Created joy, from you, thus by your experiencing joy, you express knowledge of the Creation, to you, for joy of the Creator.

“You have heard this saying: (*Ecclesiastes 12:8*) *"Vanity of vanities," says the Preacher, "All is vanity."* Whether it be of beauty, or of strength, or of power, or of intelligence, or of abilities, or of accomplishments, it is all, of the vanity, which is, of your mind. Vanity is, of your mind, and you are, of your mind, and your vanity is, of you, and it is, you. It, is you. You, are it.

“You look into the mirror, and you, see you. You, see the created expression of you, yet you, want to see more. Your vain imagination, creates more, of you. Your vain imagination creates, a better you. Your vanity deceives you. Your vanity is you. You, deceive you. Your self-Created deception of you, distracts you. You, distract you, from seeking the knowledge of truth, about you.

“You have also heard this saying: (*John 8:32*) *"And you shall know the truth, and the truth shall make you free."* Therefore, know the truth. It is easy. It is you. Knowledge, is truth. Truth is, of the knowledge. Your truth however, is a creation of your mind. Thus, your mind, is not only the Created, it is, the creator of your vainly imagined truth. Your truth, is that you, which you created. That you, is less than you, because you, created that you, of the you that was already Created. Your truth, is that you, which distracts you, and deceives you, from the true you, which is an expression of the one Creator, that is more than you.

“You, did not Create, the true you. The Creator did. You, created the vain you; the image of you. The Creator Created you, the perfect you. You are Created perfect, but the Creator, is more. You are the most, the Creator is more. You are the best, the Creator is better. You are perfect, but you did not create the Creator, the Creator Created you, therefore the Creator is greater than the Creation, and you, are less than the Creator. Your perfection, is Created of the Creator’s perfection, which is more. Furthermore, your vanity created that you, which deceives you, and distracts you. Forasmuch as this is so, do not question the Creator’s perfection.

“Therefore, do not distract you, and do not deceive you, with the vain imaginings, and expressions of your own creations. For deception, is from within; created and expressed by you. And distraction, is from within; created and expressed by you.

This is your choice.

“Without distraction, of you, and without deception, of you, you, shall know the truth, because you are, the truth. When you know the truth, then you shall know yourself, and then you shall be free to seek all knowledge, for knowledge is, the truth, which is in you. Unfetter the truth which is in you, and you shall then know it, and it shall be your freedom from you. This is the foundation of the knowledge you seek.

“The Creator is knowledge, and knowledge is begotten of the Creator. Knowledge begets Creation through its expression. Creation is knowledge. Creation begets man, thus, you are knowledge, and you are Created, as an expression of the knowledge. You are knowledge, therefore, you know where to find knowledge.

“When you find knowledge, you have become knowledge, and you have found the Creator, for the Creator is knowledge, and you are Created, of that knowledge, and by expression of that knowledge, which knowledge is truth. For the joy of the Creator is, that, which is you. And the joy of the Created, is that, which is the Creator. You are, in the Creator, and the Creator is, in you. And for truth, all joy, is of that perfect joy of the Creator, which is in the Creation.

“Go unto the knowledge. It, is in you, and you, are in it. It, is you, and you, are it. You, are in me, and I, being your inner self, am in you, and you, are of me, and you and I, are of the Creator. I am, that which you are, and you are, an expression of that which I am. We are, in the Creator, and the Creator is, in us. Go unto the Creator, and become the fullness of the Creation.

“I, being your inner self, beseech you therefore to go, and to experience the fullness of the perfect peace, and of the perfect joy, that are the expressions of the Creation. For this joy of the Creation, is altogether the perfect joy of the Creator. You are the joy, and the joy is you. You are the knowledge, and for the perfect joy of the Creator, that perfect knowledge of Creation, is expressed in you. Because of the knowledge that is, of Him, these, and all things are possible, for the joy of that perfect Creation of His, which is, you.

Remember your first lesson; that if time is relative, knowledge is more so. There is no new knowledge under the sun, merely an opportune time for all knowledge to be revealed.

“We are manifest expressed-creations of our Creator. We are in Him, and we are of Him, and we are from Him, and we are by Him, and we are - because of Him. He is, therefore we are. He thought of us - He expressed His thoughts of us - and then we are. We were, we are, and we will be, the manifest extensions of His eternal thoughts expressed.

“Thus, as expressions of His thoughts, we are directly connected to His thoughts, and through His thoughts, we are directly connected to each other, and to all things He created, because He created all things, through expression of His thoughts, which we are. We are of the communion expressed by the Creator, it is us, and we are that communion, therefore we are Created to commune, as us.

“We are not just in His thoughts, we are His thoughts, yet connected to and living with Him, as expressions of His thoughts. He is eternal, thus He is without beginning or end of time. His time is our time, for through Him we are connected to His eternal existence. Our Spirit, which is of His Spirit, is eternal. He is Spirit, thus we are an expression of His Spirit. He is eternal Spirit, and He is eternally Spiritual.

“We are of the eternal Spirit, and we are temporal Humans. When we complete our temporal human experience, we will return to our eternal Spiritual Life, with Him, the one Creator, who has created us, according to the expression of His good and perfect will.

“We are of the eternal Spirit, and the Spirit is of the knowledge, and the knowledge is the Life, that we are. Both Spirit and Life are like the water which cannot be destroyed. All are created of the knowledge, which is eternal. Water, like life, is an expression of the eternal knowledge, and the knowledge cannot cease to exist.

“Water can be polluted, diluted, hidden, or moved from place to place, and its expression may be transformed from liquid, to gas, to solid, but its end is to return as it was, which is to the knowledge where it began. Thus so is our life, incapable of ceasing, yet it will be transformed at an opportune time, and returned to where it began, as being of the eternal knowledge, of which it will remain.

“The Creator is Spirit, before we will be resurrected to Spirit. We will not be re-created into Spirit at the resurrection - THE LIFE THAT WE KNOW AS BEING IN US, WAS ALREADY CREATED FROM, AND OF, HIS ETERNAL SPIRIT - therefore, it will then be retrieved by Him, so that it will be RE-expressed by Him,

as us again, as being the glory of His Spiritual Family, when we shed this temporal human form.

“We are created in His likeness. He creates by expressing His thoughts. We create with more temporal expressions. He is one - He thinks - He speaks - His creations result. We are many of His expressions - we think - we speak - we act - we share - our individual and communal creations result.

“He thought of His universe without limits which we may comprehend - He spoke His non-limited universe into His expressed reality. We think of our universe, within our temporal limitations - we speak of our limited universe, expressing it into our perceived reality - because we were made to perceive the limits of our own creativity, nevertheless being after His manner, and in His likeness, we create an image and a shadow of that greater Creation of His.

“His thoughts are pure and perfect. His speech is pure and perfectly expressed. His expression of His Creation is pure and perfect. Our thoughts are impure and imperfectly expressed. Our speech is impure and imperfect. Thus, the expression of our creations, are impure and imperfect.

“We can learn to purify our thoughts and to perfect our expression. We can bring our thoughts into the presence of Him who has created us, and who is now expressing us. In His presence, we gain awareness of His knowledge. With His knowledge, we can perfect our thoughts, and we can learn to perfectly express our thoughts.

“That is our purpose. That is why we were created - to seek His knowledge - and to find His knowledge - and to become His knowledge - and to be Creators with Him. All knowledge of the Creator and of Creation is within you - it is within all of us - we are all equal - we are all Created, to express our knowledge, and to accept His expressions of the knowledge that is all.

“Know this: Your Creator, is the source of your life. That life, which is yours, is also His, because it is the expression of His Light, which He is. He is that Light, and that Light, is in Him, and it is from Him, and it is of Him, and that Light is the life of that, which is you. The symphony of the expression that is His Light, is the vibration of that Light, which is pure and perfect Love.

“The sound of Yahweh, is the vibration of that Light, which is the name of Yahweh; that sound is not Him, it is His name, that vibration is not Him, it is His Light - He was, is, and always will be, our One Creator, that is expressed by the sound of His vibration, which is the Light, that we are.

“You are the uniquely Created one, of the many equally created sons of that Light, expressed within the one Creation, of the one Creator. The unique sound of your one Light, is that special vibration from within His symphony of Lights, which is you.

“The chosen sound of you, is the vibration of you, which is the Light, which is that expression of Love, which is yet to be purified and perfected, in you. You are that sound, which is that unique vibration, chosen of His Light. That Light, is that life, which is chosen for you. The sound of your name, is your name. That sound is not you, it is your name - you were, are, and always will be, His chosen, and His Created one, that He has expressed by the sound of that Light He chose to be you.

“Because of His Life that is, these, and all things are possible, for the joy of that perfect Creation of His, which is, you. You know that I, being your inner self, have loved you all of your life. My love is for you, and you, are for my love. For without you to love, my love would be pointless. Yet without me to love you, your life would be less. You desire to feel love, and your desire is of you, therefore you are loved.

“Life, is from the Love of the Creator, and for the Love of the Creator, and of the Love of the Creator, and expressed by the Light of the Creator. The Creator is perfect Love, and the Creator, Created you of that perfect Love, thus you also are the Love that is an expression of that perfect Light. You are perfect, the Creator is more. I, your inner self, have loved you perfectly, the Creator has Loved you more.

“You honour your temporal father and mother always. You have thanked them for expressing their love for you, and you love them dearly, yet Yahweh graciously loved you more. You have thanked them for protecting you with all your heart, yet Yahweh graciously protected you more. You have thanked them for providing for you, yet Yahweh graciously provided you more. You have thanked them for caring for you, yet Yahweh graciously cared for you more. You have thanked them for giving things to you and for having hope for you, yet Yahweh graciously gave

more and hoped more for you. You have thanked them for all these things when they have not asked you to. They are indeed, much honoured by you.

“The Creator has given you more, yet perchance you have not always seen His Gifts, nor heard His Promises, nor experienced His Blessings. The Creator has done much, much more for you, than they. You have heard this saying; “With Yahweh, all things are possible”. This is a good and faithful saying, but often it is misunderstood. Because of the knowledge that is of Yahweh, who is the Creator, these, and all things are indeed possible, for the joy of that perfect Creation of His, which is, YOU! You indeed, are why He so graciously did all of these wonderful things, for you!

“It is not so much that being with, or working “with Yahweh”, enables all things to become possible, or that all things are even therefore possible because you “believe in” Yahweh, it is truly, that “WITH” Yahweh, EVERY thing, is possible.

“Thus WITHOUT Yahweh, NO thing, is possible. Therefore, because of Yahweh, all things, are indeed possible, because without Yahweh, His Creation, would not be. Thus without Yahweh, nothing is possible.

“Therefore, it is the fool that believes in his heart, that without Yahweh, “some” things are possible. It is not possible for some things, or less things, or more things, or even any things, to be, without Yahweh, our Creator, who is the Creator of all things.

“Therefore what your father and mother or others, may have given to you, and what they may have done for you, was truly given to you, and done for you, by your Creator. **They can do nothing of them self.** They have done nothing of themselves. All things they have done, are expressions of the Creator, and all things they have done, are from the Creator, and all are expressed through them by the Creator. Yet the Creator has done and expressed even more.

“The Creator, has spoken these words; “Where is mine honour?” Do you know why our Father, the Creator has spoken these words? Go unto His knowledge with thanksgiving. Go unto the Creator with praise. For you and all things you enjoy, are from His knowledge and from the grace of His expression.

“He is perfect Love and perfect Grace. His Grace, is expressed in you, and you,

are expressed in it. You, are in me, and I, am in you, and you, are of me, and you and I, are of the Love and of the Grace that is an expression of the Creator.

“Can anyone love you more? Yet even if it is possible, the Creator HAS **ALREADY** LOVED YOU MORE. Can anyone fail to forgive you? Yet even if it is possible, the Creator HAS **ALREADY** FORGIVEN YOU MORE. Can anyone stop protecting, providing or hoping for you? Yet even if it is possible, the Creator HAS **ALREADY** PROTECTED, PROVIDED AND HOPED FOR YOU MORE. Can anyone deny you knowledge? Yet even if it is possible, the Creator HAS **ALREADY** GIVEN YOU MORE- He has given you all there is, and He has made you, of all that He is.

“Therefore you do not need to wonder where to look, or who to ask for knowledge. Nor do you need ask in meekness, or be afraid. You are the Created Son of the Father. YOU, are HIS expressed Creation! He, is your Father, you are His Son, He LOVES you, therefore GO to Him, and honour Him, with a proud and happy countenance, for you are Created in His image and He is proud of His Creation.

“He Created you perfect, yet He is more. Therefore go to Him that is in you, and go in perfect honour, knowing that He will perfect you more.

“He has already forgiven you, thus you have no need to beg His forgiveness, rather learn to forgive yourself. Further, your need to forgive your self, is far less than your need to offer thanksgiving, to Him. Be thankful, and ACCEPT what is your promised birthright, which is of the knowledge that is in you.

“For that perfect joy of the Father, GO and ACCEPT what He, has **ALREADY** GIVEN TO YOU. Do not ask for temporal things, or less worthy interventions, that will not be offered until after you have first accepted the gift that has already been bestowed upon you. First, know Him by your acceptance of the things offered to you, by Him, then you may rightly ask for more, which if there is, He will give abundantly.

“Your Father, the One Creator, has expressed the entire universe for the joy of His Creation, which He proclaims, IS YOU. Your Father, the One Creator, has **ALREADY** BEQUEATHED an abundance of all things, which things are the expression of all knowledge, for the joy of His Creation, which He proclaims, IS YOU.

“Now you, GO therefore and HONOUR Him. ACCEPT His gifts and His great and precious promises with much thanksgiving. For this, your acceptance, of the promises and of the inheritance, is the greatest honour you can give to your Father, the One Creator, whose Love for you, endures both the beginning and the end of time. Do you not know that after your acceptance of all that He has offered, He will then fulfill your every desire for more!

“Therefore, He will receive You, as His Son, and AS YOU ARE, with all knowledge of who you are and who He is, for you are the pride and the joy, of the Father. All else, is vanity and grasping for the wind.”

May you experience the fullness of the peace, and of the joy inherent to learning these things, and all the more so on being able to do them, on this one of those many, most wonderful days, our Father has so graciously blessed us with!